

NOW, Therefore, Know all men by these Presents, that I, E. Iuman, Master in and for the County of Greenville, aforesaid, in consideration of the sum of Five Hundred (\$500.00) and no/100
Dollars,

to me paid by the said Philip N. Brownstein, Federal Housing Commissioner of Washington, D. C.

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said Philip N. Brownstein, Federal Housing Commissioner of Washington, D. C.

"All that parcel or lot of land situated in the County of Greenville, State of South Carolina, on the western side of Gilman Avenue and being known and designated as Lot No. 13 of Greenfields, No. 2, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "Y", at Page 34 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Gilman Ave. at the joint front corner of Lots Nos. 12 and 13 and running thence along said Avenue, S. 14-47 E. 107 feet to an iron pin; thence along the joint line of Lots Nos. 13 and 14, S. 78-40 W. 112 feet to an iron pin; thence along Railroad right-of-way N. 15-34 W. 107 feet to an iron pin; thence N. 78-40 E. 113.4 feet to the point of beginning."